**Election 2020 Nomination Form**

**For The Office Of PHIP President**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip  \_\_\_\_\_\_\_\_\_\_\_  
  
Phone (Day) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Phone (Evening) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Club Affiliation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
  
1. I am a member in good standing of a sanctioned Parrot Head Club.**

**2 - I have read the voting process information and understand the responsibilities associated with the office of President.**

**3 - I understand that this nomination form must be accompanied by my separate résumé and position statements and emailed to the PHiP Special Elections Officer so it is received it no later than December 28, 2020. All late submissions will be returned via email to sender.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
          Signature of Nominee**

**Note:  *This document may be reproduced only in its entirety and for the purpose of additional nominees. Please detach this form and mail to:***

**Email to** [phipspecialelection@gmail.com](mailto:phipspecialelection@gmail.com)